

S HB 2783

FILED

2005 APR -6 P 1:06

OFFICE WEST VIRGINIA
SECRETARY OF STATE

WEST VIRGINIA LEGISLATURE

SECOND REGULAR SESSION, 2004



ENROLLED

House Bill No. 2783

(By Mr. Speaker, Mr. Kiss)



²⁵
Passed March ~~24~~, 2005

In Effect from Passage

E N R O L L E D

H. B. 2783

(BY MR. SPEAKER, MR. KISS)

25
[Passed March ~~24~~²⁵, 2005; in effect from passage.]

W. S.
AN ACT to amend of the Code of West Virginia, 1931, as amended, by adding thereto a new section, designated §18-10B-10, relating to vocational rehabilitation facilities; authorizing rental of vocational rehabilitation facilities by school groups or other youth or civic organizations; and providing that rental revenue be used to defray the cost, maintenance and replacement of recreational equipment and facilities.

Be it enacted by the Legislature of West Virginia:

That the Code of West Virginia, 1931, as amended, be amended by adding thereto a new section, designated §18-10B-10, to read as follows:

ARTICLE 10B. VOCATIONAL REHABILITATION FACILITIES.

§18-10B-10. Authorized rental of State Vocational Rehabilitation facilities.

1 Notwithstanding any other provision of this code to the
2 contrary, the Director may allow school groups and other youth

3 or civic organizations or groups to use state vocational rehabili-
4 tation facilities and shall charge and collect a reasonable rent
5 for the facilities: *Provided*, That all such rental revenue shall be
6 used exclusively to defray the cost, maintenance and repair or
7 replacement of the vocational rehabilitation facilities.

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

C. Randolph White
Chairman Senate Committee

W. Leelan Breen
Chairman House Committee

Originating in the House.

In effect from passage.

Darrell E. Holmes
Clerk of the Senate

Bryon M. Day
Clerk of the House of Delegates

Carl By Tomlin
President of the Senate

[Signature]
Speaker of the House of Delegates

The within *was approved* this the *6th*
day of *April*, 2005.

[Signature]
Governor

PRESENTED TO THE
GOVERNOR

Date 3/31/05

Time 9:15am